

2006 / 2007  
Lethbridge  
Branch Executive

James Mmbando,  
P.Eng.  
*Chair*

Mike Van Doorn, P.Eng.  
*Past Chair*

Len Ring, P. Eng.  
*Treasurer*

Derrick Tannahill,  
P.Eng.  
*Secretary*

Cal Koskovich, P.Eng.  
*Outreach Co-ordinator*

Chris Stasiuk, P. Eng.  
*Member at Large*

Terry Hood, P.Eng  
*Member at Large*

James Ryan, P. Eng.  
*Member at Large*

Humberto Anasco,  
P. Eng.  
*Member at Large*

Doug Hawkins, P.Eng.  
*Member at Large*

Jay Huson, P.Eng.  
*Member at Large*

Jack Ganesh, P.Eng.  
*Member at Large*

Stewart Purkis, P.Eng.  
*Member at Large*

Trevor Loomer, P. Eng.  
*Member at Large*

Dale Miller, P. Eng.  
*Member at Large*

**LETHBRIDGE BRANCH**  
**James Mmbando, P.Eng.**  
**Chair**



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**BRANCH ACTIVITY REPORT TO COUNCIL. Date: November 22, 2006**

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Last Branch Executive meeting was held on November 09, 2006.

**Present:** James Mmbando (Chair), Derrick Tannahill (Secretary), Chris Stasiuk, Jay Huson, Jim Ryan, Cal Koskovich, Terry Hood, Marc Sabourin, Mark Bellamy, Blair Grier, Brent Lloyd, and Matt Redgrave

### **BRANCH ACTIVITIES**

Science Fair / Science Olympics – Date/Location TBD.

Cal Koskovich requested volunteers to help lead the combined Science Fair/Olympics for next year. Brent Lloyd and Matt Redgrave volunteered to help. Possible locations for the venue were discussed. Blair Grier will look into the possibility of using Lethbridge Exhibition Park.

School Presentations.

Need volunteers to present an Air & Aerodynamics and/or Flight presentation at St. Patrick Fine Arts Elementary School in Lethbridge. Terry Hood and Jay Huson volunteered.

Lunch & Learn Proposals

Suggestions included:

Lethbridge Exhibition Park Master Plan/Relocation.

Frankslide Turtle Mountain Monitoring Project – Tentative date: January 18, 2007.

City of Lethbridge Community Asset Management Project (CAMP).

City of Lethbridge Waste Management and Conservation.

Derrick Tannahill to coordinate dates/venues and presentation schedule. It was suggested that ASET be invited to our lunch & learns.

Xmas Party

It was suggested and agreed that we would try to gain momentum in membership participation.

### **BRANCH BUDGET**

- The Branch is in good financial state.

### **Other Business**

- Branch Volunteer Brochures. Reviewed both versions, no concerns with either style, but would prefer the tear-out version if possible. J. Mmbando to communicate to Head Office.
- Next Branch Chair/Council meeting will be on Dec 6-7/2006 in Calgary. J Mmbando will attend.